

Plus fort que la mort.

Every person must die one day, which we all know. But, he should become a tree. That is the formula and wish.

I say that the people to enjoy when their relatives, whoever dies in the relatives, let them enjoy seeing as a tree.

Napoleon Bonaparte and Alexander, their names are still there in the history.

All the peoples' names should be in the history as greenery.

If the person dies, that is going to be the end of the body?

After a human being dies also, he should be living after that, he should be a history for everyone, not only for Alexander and Napoleon.

I am doing a lot of programs about it in schools, colleges, and in some companies. I create awareness among the people, one who knows my project. People who are listening to what I am doing, if he is going to die, he can bring his body over there. So, we can save nature.

16 or 17 years back, my sister passed away. When I saw her body burning, I just saw one of her hands burning.

From that time, I thought... We need one tree to burn the whole body.

At that time, it was so painful at that time for me, when my sister was burning over there.

So, at that time, I started thinking, to burn the one body, the whole tree is going to be destroyed over there, and even if the body is going to be burnt through electricity, for that also, we need electricity which is created from a dam. To create a dam, we need to cut lot of trees over there.

The trees that lives for 50 years generates at least 5.3 lakhs worth of oxygen. Recycle with 6.4 lakhs worth of soil fertility. 6.4 lakhs worth of soil erosion control. Creates at least 10.5 lakhs worth of air pollution control and provides at least 5.3 lakhs

worth of shelter for birds and animals. So, when one tree falls, that is filled the cities net loss in worth is more than 33 lakhs.

At least, after the death, let the man help the earth which gave everything to him, the air, the water, all the contents which he got from the mother earth, let the man give it back to the earth.

Let him help the nature again. That is the way of thinking.

So, my sister died and after 5 to 6 years, I started researching all those things. I spoke to a lot of VIPs and the environment scientist and one of the persons name is Yellappa Reddy and Dr. H. Narasimhaiah, one of the great environment lovers and environment scientists.

I had taken a lot of pain when I started doing these kind of researches.

I wasted lot of my time.

I will be having some time that I had to use for doing one particular thing.

I had invested lot of money. For example, my brother my daughter my wife would have enjoyed that money, I believe, if I had not used for this.

My name is B.N. Shivashankar. I am working in Karnataka Government Secretariat. I am a government employee, a middle class guy, and I am owning a land worth 2 crores, but I have completely dedicated that part of land for this purpose. I am not being selfish.

After doing research, all those things I analyzed.

I spoke to some doctors about the water content in the body and what are the elements in the body.

So, when we burn that, the elements are destroyed and the water content is also destroyed. So, that is what I checked with the doctors.

Our body is made of 16 elements. You cannot manufacture those elements. It is impossible to do so. If you just plant a tree, it would be just commercial.

It is like you are not emotionally related to it, but if you bury a body... it is like symbolizing yourself to it.

It is like you are relating yourself to it. Instead of cutting the plants and once you burn a body, we cannot burn a body just like that, we need a tree for that.

Instead of cutting out the trees, why should we bury the body?

So that all those 16 elements which we got from the earth, it is going to be going to the earth again.

Just planting the tree, you will not be emotionally connected to it. And, they will not do it also. The plant will not stay forever. If you plant today, somebody else may cut it tomorrow.

By burying the relative and by burying the loved ones, one gets emotionally connected to it.

We try to protect it. You are going to worship it. You are going to love it.

It is going to be scientifically, ecologically as well as religiously, what I am doing that. It is going to be a platform, what I am doing that. About the soul, there will be a formula behind that. For example, even for the energy, for the power, for the atomic energy, even the electricity energy, for the rockets, whatever the scientists have discovered and there are lot of inventions, there will be some kind of a formula behind that. So, there is a formula behind the soul also. I am making a platform for it combining religious, philosophy.

The 3 formula of life is create - give birth, live and stay, and then die. But according to me, it is die, stay, and live.

We have to love our death. The death comes in different ways. Since we are becoming a tree, we have to love death. We will be helping others by becoming a tree when we die. So, we have to enjoy it.

As per the Indian philosophy, Vedas, Upanishads, Karma Yogas, we love death. Even you love or not, the death is compulsory. Even if death comes or not, we have to accept it. We do not have fear about the death. After death, we are going to live again.