

Happiness is people

For me happiness, main thing is the people, when I talk to people am happy.

I always make people to laugh, I already told you earlier person to person contact is my happiness.

I like to give and get happiness in somebody's smile I feel very happy.

When I just walk on the roads, so many boys and girls says: "morning sir, how are you sir", but I don't remember them, even though I will ask them:" how are you ma?"

They will tell me" I am fine sir", and they will ask me:" how is madam? And how is aunty? and then I will remember that they are from Goodwill.

When we see them, I don't find any difference between college girls and them, can you see all out look as been completely changed..

So many boys and girls, they come and tell: "sir we was living in tags group of house sir, after we changed our house into roof house, because we studied here, we learnt here, we got the job, we come up very well,"

beyond this what else we wanted, whole heart is coming up, they are telling with the blushing face, with so much ratifications, what else we wanted, other wise if don't fell this feeling happiness and satisfaction.

Good will international is my sight, I want to see that every as per this growth, for the seek of serving a few more thousand of people for all the activities.

What we do which I need the support, moral support, financial support, co-operation and support.

The association now it is already 37 years, so many peoples has to join.

I don't now for how long I will be there? Or other member will be there, but with me it should not stop, I don't want to stop. I like to see which is replicated, which I am already doing, not directly committed, but I encourage somebody else to do.

Because I am past in past in Good will international, this I feels that the family all family is goodwill, I want this has to grow, for the seak of serving the poor people.

Slums peoples are mostly from migrated people, from other cities like Karnataka other states like Tamilnadu and Andra, they don't have the permanent place, it is difficult for them to send the children's to send to schools get them educated, and to getting employed.

That is the case most of them the poor people staying in the slums.

Slum peoples parents like to send their childrens to schoolsthat to particularly private where they have to pay fees.

Almost 90% for them what when they are all ready grown for 10, 12 years they will go for the work girls will go for house work ,and the boys will go for workshop and they go for hotel work for cleaning, that time child labour act was not come at that time, they was working in the construction area, where is the education ?

At least give them the skill even if there are not educated, give them the skill were we can give them the better employment, which was available.

Giving the education at least for 10th standard it is a difficult task.

One thing is important for slums people, the family is a joint family, you see the joint family even a small house, and 10 people will be staying there.

That is one thing, the second thing the origin is the people coming from other country and other cities, the 3 rd things, they are very much concerned about there religious, every now and then they

go, even they don't have food, they live to see go to temple, they go to church, spending money for trains and bus.

The 4th thing is one of the worth thing is very much thing for entertainment is cinema, cinema is one of the thing, which is spoiling them a lot, more money which they spend a lot.

There life style is they depend day to day earnings either by themselves or by their husband and children, which they should have minimum 2 meals to 3 meals.

It may not be their stomach full, but something to fill, which is necessary.

Day to day life is very difficult for slum peoples, what type of the job they will do,

first of all manual job like domestic servants, security guards, construction workers, some little business like house keeping.

What type of work they do?

Which work is not permanent?

In rainy seasons in nature on work, they don't have any alternative work, what happens, they don't have 3 meals for a day, may be one meal or maximum 2 meal, so they should take care of them, we must guide them, we can not give 5,000 people, at least we should show them the way, train them something, give them employment where ever there is possible they can, majority of the girls, specially they come from yelahanka, and from slums, and we go there, and we meet them

It is not sitting here and waiting for them to come here, It is condition of the staffs, you must go for the field work, meet and come the people in their place where they are living, you must smell the stinking places, if they offer a cup of coffee, you please take it, and sit there, discuss with them, understand the problems, don't work only for the money, off course we need the money, but out of the money.

We were 15 members in my family

My father was working, teaching music band in the military school, and so that time, and my mother was at home , she was taking care of the children.

My father was very strict he was very strict like a military, typical military he is brought up.

I was young, energetic, and enthusiastic and I took very active part in my trade union. After that, Young Christian worker movement asking me why you don't join? I was not interested, because I was thought that this is another religious movement with in the church compound.

What they will do against the religion of Marie? Incentive ball asking for the money, decorations, dumb box collections. I was not interested; of course I was strong believer of Marie but not this kind of activity.

But one day I was caught, there was meeting in one of the church, lot of people, boys and girls were talking something different language about workers.

They don't talk about st Maries, dumb box collections, decoration, asking for money.

From then on wards I thought I could join, so that was my inspiration from the religious matter that movement help me to be more active, responsible and my approach was completely different.

Then I thought unemployed youths who do not have work, who do not have money, then we thought,

What shall we do for this, we was not knowing, why because we was young, we have not gone to seminar, are foreign trips or workshop, but we have to do something , what to do, we was not sure differently we don't want to do any charity work, giving food one day, giving some cloths one day, giving money one day.

No, we want to do something which is sustainable, we were thinking ,thinking, thinking !!!!

So what we thought, we will give them skill training for which I said let us give some money out the salary, some of our time, and some of our knowledge.

Now for boys we have a technical training, like turning, fitting, welding, painting plumbing and electrical,

Girls learnt all, cutting, different dress, and they were stitching, during festival time they was sticking their own dress, and they stitches lot of cloths and make money.

Do you think I take leave on Sundays? No I work with employment bureau or half day on Sundays, all my work in the morning 4:30 to 5:30 driving, day times it is not possible, late night I sit and write.